Preserve

App. F. IX-4

Previous References

193 .

File No. 1-31

Serial Nos. 1-3

Later References

General and Revenue Secretariat.

Serial Nos.

Part B for

SUBJECT.

General and Revenue Secretariat — File No. — of 193 -2

Serial No.

Dated 8.11.31

Letter No: 785/31-32 from the Sawadhikari Sri Khodidas Raja Mathur requesting for orders regarding the use of Virgina Ambari on an Elephant by the Swami

1) Kind reference to page 10 in the Collection below as regards the honorific interpretation of the term as understood by the Sawadhikari is that the Swami should sit in the Ambari or an Elephant's back and not in procession

2) The Mirzai Commissioner has not so far as the branch is aware made any reference on the question of interpretation of the terms

3) The file may be sent to him unofficially for favour of remarks on the points urged from his standpoint

Vide A in Pendency

Asst. 1.11.31 — H. Secy — 4) VS 11.11.31

5) I think so

2nd member — 11.11.31.

6) Yes — SM 12/11

OFFICE OF THE DEPUTY SECRETARY OF COUNCIL 12 NOV 1931 No. 2933

NOTE—Contn. Sheet.

WD 02553—GPB—50,000—8 7 30

2)

Mug File No. of 1931-2 — General and Revenue Secretariat

Letter no 474/31-32 dt 11.11.1931 from the Mysore Commissioner submitting copy of D.O. letter no C.C. 4/31-32 dt 30/10/31 from the Deputy Commissioner Chitaldrug/Water Staking that the inscription addressed in the case of the Swamigalu of the Sri Kuchi Sangeri Mutt should be interpreted as authorising the Swamigalu to sit on the elephant and go in procession and requesting orders in the matter.

1) Notes and submission the P.A.D. × P.A.D. 11

For perusal in the first instance. The case will be looked up & submitted. The connected file has already been marked for permission being given to make a D.O. reply to M.C. whose letter has since been received.

Initd B.S.
11/11
Initd D.S.

8) Second member

Yes.
Initd S.P.R.
12/11.

Initd B.S.

9) Kind reference is invited to the final note dt 17-12-27 of the Second Member of council in Mug 161-27-3 put up for reply & the D 17.

General and Revenue Secretariat | File No. 3 of 1931-2

Serial No.

Orders of H. Communicated in the Private Secretary's letter No. 121 S/11,
The inclusion of Ambari title an elephant in the list of honours allowed to the title in Question is directed.

Dft approving of the view taken by Mr. C. in para 2 of the D.O. to forward for orders.

GS 13/11 11) The interpretation put forward by the Sawabit Kari which is endorsed by the Mujrai Commissioner for approval or otherwise (Ref A in 7.11.31 II.)

MSK 13/11/31. H. Secy 12) 13.11.31

13) Please compare the Rahadari issued to the Uttaradi Mutt Swami. During his last visit to Bangalore, I believe he was given in procession on the back of an elephant.
As a doubt has now been entertained by the local officers about the interpretation, the old Rahadari should be looked into, with a view to see if there is any authentic interpretation of the term. Ephant Gorod. Instructions

13.11.31

NOTE—Contn. Sheet.

278-27
(—11)
15,000 Pg (Ins 37)

W D 1933—G P B—50,000—8 7 30

(4)

File No. of 1931 General and Revenue Secretariat

The previous records have been looked into. The Rabdharis issued to the Sri Uttaradi Mutt includes the honor of ವೀಳ್ಯ ಕೊಂಡು - vide mwz. F. 182-96 (Flag V).

(5) The Sri Kudli-Sringeri Mutt has the same honor granted to it vide mwz. F. 768-08-Sls 1-4 (Flag 7). The same has also been confirmed in Sir Charles Todhunter's D.O. Letter Dy 16.12.1927 (Flag L).

(6) It is a matter of common knowledge in Bangalore that the Swamigalu of the Sri: Uttaradi Mutt is coming seated in an Ambari on an elephant.

(7) It does not appear therefore objectionable in any way if the Swamigalu of the Sri: Kudli-Sringeri

App. F. III—2

General and Revenue Secretariat

File No

Serial No

Mutt should also choose to go in procession on elephant.

18) Any how the record bearing on the subject do not raise any such doubt as that now felt by the Dy Commr, Chitaldrug as regards the use of this particular honor.

19) The M. C's opinion may in these circumstances be accepted

H. Secy)

2nd number)

23) 16.11.31
h
16.11.31

21) I agree

SPM
17/11

Diwan)

22 h
18/11

23) mmg
(9/11)

24 Yes I do think such
note
9/11/31

H Secy) 25) 19.11.31

h
19/11

Issue
20.11.31

OFFICE OF THE SECOND ASSTT. TO C. S. & IL
NOV 3077

DEMANDS OFFICE
3573
14 NOV 1931

4892

NOTE—Contn. Sheet

U. NO. (C) 21
REV. SEC.

WD 02553—50,000—GPB—8-7

2/

File No. 16 of 19

General and Revenue Secretariat

B.o 20729 of 30/8/31

Intimating that Government agree to borrow the Income-tax Commissioner's Tour Diary Conveyance Allowance Contingencies and Establishment bills from the Treasury at Amraoti or Akola

B 30/8/31 ✓

To No. 785/31-32.

GENL & REV. SECTION
453
11 NOV 1931

3950
11/11

From:-

The Sarvadhikari,

Sri Kudli Sringeri Mutt,

Camp. Chitaldroog.

To,

The Chief Secretary to the Government of

His Highness the Maharaja of Mysore,

Bangalore.

Sir,

In submitting herewith copy of Muzrai commissioner's Vignapana Patrika No. R Dis 67of 27-28 dated 23-12-27 to-gether with his nirup issued in pursuance of Financial Secretary's letter No. 1030/ Muz.161-27-3 dated 20 th Dec 1927 regarding the grant of Rahadari to His Holiness Sri Valukeswara Swami of Kudli Sringeri Mutt, I have the honour to state as follows:-

1. As instructed by the Muzrai Commissioner, the Deputy Commissioners of Shimoga, Kadur, and chitaldroog districts were furnished with copies of programmes of His Holiness as well as copies of rahadari requesting them to arrange for ~~the~~ his safe and comfortable journey in thier respective limits. Accordingly The Deputy Commissioners issued instructions to all the Officiers concerned to give His Holiness every facility as directed by the Muzrai Commissioner in his nirup referred to above. There-upon His Holiness was allowed to use all the insignia specified in the rahadari in the districts of Shimog a and Kadur and in the taluks of Harihar, Jagalur and Challekere and to ride on an elephant with Ambari.

2. But just two days before the day fixed for His Holiness's arrival at Chitaldroog, the Deputy Commissioner called for the list of insignia allowed to this Mutt, though the same had been furnished to him by the Muzrai Commissioner and from this Office

on 9.5.31 with letter no 233. The original date namely the 5 th instant fixed for His Holiness's arrival at Chitaldroog had to be altered as suggested by the Deputy Commissioner in order to suit his convenience and Sunday the 8 th instant was finally fixed for his arrival and procession on an elephant with Ambari as desired by the Sishyas and the fact was comminucated to the Deputy Commissioner.

3. Yesterday at about 2 p.m. I received a letter ~~to~~ from the Deputy Commissioner enclosing therein Muzrai Commissioner's communication No.474/31-32 dated 6.11.31 requesting me to advise His Holiness to put off his visit to Chitaldroog till the receipt of the orders of Government on the reference made by the Muzrai Commissioner regarding the interpretation of the term "ಆನೆಮೇಲೆ ಅಂಬಾರಿ. " As the disciples of the Mutt residing in the Chitaldroog town and in the sorrounding ~~x~~ villages had too far advanced in making arrangements for the reception of His Holiness and hundreds of disciples had already assembled at Chitaldroog to have the Swami's darsanam, I at once saw the Deputy Commissioner in his office, explained to him the situation and requested him to allow me to advise His Holiness to enter the town in Palanquin which is one of the insignia referred to in the rahadari, He approved of the course suggested by me; I represented ~~x~~ the same to His Holiness but he thought it advisable to avoid the procession altogether till all the Deputy Commissioner's doubts about the interpretation of the term "ಆನೆಮೇಲೆ ಅಂಬಾರಿ. " were cleared and to go to the mutt straight off from the reception pendal in the conveyance he used during his journey and he did so to the disappointment of one and all. Hundreds of disciples, who had come for procession are still waiting at Chitaldroog expecting the orders of Government in the matter .

4. Now coming to the point in ~~person~~ question I beg to submit, differing entirely from the view taken by the Deputy Commissioner of the term " ಆನೆಮೇಲೆ ಅಂಬಾರಿ " that this is one of the insignia specified in the rahadari such as (1) ಕಾಲಕಿ (2) ಪೈ ತ್ರಿ. (3) ಮೀನ್ಯಾ (4) ಆನೆಮೇಲಿನ ಸಾಂ. 5) ಹುಲಿಮೇಲಿನ ತೊಂ. 6) ಪೈ ಭಯಂ ಭಾ ಪಟ. (7) ನಿಶಾಂ. 8) ನವಬಿರುದ್ಧ. ಛತ್ರ. ಚಾಮರ

etc., etc., If as the Deputy Commissioner thinks that the Swami is under the rahadari, entitled to lead the elephant with Ambari and not to ride on it, it means that he is allowed only to carry ಪಲ್ಲಕ್ಕಿ and other conveyances and not to sit in them . It may also mean that he has to carry the several musical instruments for the purpose of exhibition only but not to have the benifit of thier use.

5. This interpretation is, in my humble opinion, ~~ಸರ~~ far from the object with which the Government were pleased to grant the rahadari in question. If his interpretation is corr ect , I am sure, His Holiness the Jagadguru of Uttaradi ~~Swami~~ Matt would not have been allowed to go in procession on an elephant's back recently in Bangalore and Mysore cities and this Deputy Commissioner would have instructed the Amildars of three taluks in his ~~District~~s to prohibit ~~ಮಾಡ~~ this Swami from doing so. In almost every place visited by the Swami in the districts of Kadur and Shimoga, he did ride on the elephant being escorted by the local offieers and nothing un-toward happened anywhere. In Jagalur the Sub-Division Officer of Davangere accompanied the procession in Ambari on elephant's back throughout the town and the District Superintendant of Police Davangere had made proper bandobust in that popular's towns of Harihar to see the Swami's procession on elephant's back conducted as was done in the towns of Shimoga and Tarikere. The experience I have gained by my service in this District for over twelve years in the different capacities, of the mentaltiy of the people forces me to assure the Government that no member of any community in this town has any objection to the Swami's going in procession on an elephant's back and there is absolutely no room whatso-ever to apprehend any kind of breach of peace by allowing the Swami to do so.

6. The object of giving this insignia to the Swami is to sit in the Ambari on an elephant's back and go in procession if his disciples, so desire and not simply to lead the elephant keeping an Ambari on its back.

I request that you will be so good as to place this ma-tter before the Government and obtain thier orders on the Muzrai Commissioner's reference as early as possible in order to enable the disappointed public to see the Swami to go round the town in charge of the rare dieties of this ancient Mutt.

I have the honour to be ,

Sir,

Your most obedient servant.

S. N. Shivacharya Sastry

Sarvadhikari.

Chitaldroog,

Dated 8 th november 1931.

మొత్తము రూపాయలు శ్రీమతి యు ముఖాంయు కలిపి పంపుటకు వలసిన కవిలెలు ఇంటికి పంపబడినవి.

మొత్తము రూపాయలు వెల్లూరు తాలూకా అమలాపురం గ్రామ శ్రీ రాజరాజేశ్వరీ దేవస్థానం ఇన్‌స్పెక్టరు కు మత్తు శ్రీ వేదాంతం వారికి పంపి కలిపి పంపబడినవి.

ఆదాయ

~ " ~.

ఆ. ఆం గ్రా 67 ఫ 1927-28 కు వేసి 1927 నవంబరు తిరుపతి

వెంకటేశ్వరస్వామి - వారి ఖాతా బాకీపత్రం.

—— " ——.

శ్రీమద్రాజాధిరాజ రాజమార్తాండ రాజాధిరాజ శ్రీవీరవేంకటపతి దేవరాయలు వారి శ్రీపాలకొల్లేరు శ్రీ లక్ష్మీనరసింహ స్వామి గుళ్ళవారు మొత్తము రూపాయలు వేయి రూపాయలకు వారి ఖాతాలో వ్రాసి ఇచ్చిన ఖాతా బాకీ పత్రము రాసి యిచ్చిన వారెవరనగా మీరు మా దేవస్థానమునకు ఉత్సవాదులకు నిమిత్తమై మీ వద్ద నుండి ఇప్పటి ఇప్పటి వరకు అనగా ఫసలీ 1317 వ సంవత్సరం కార్తీక శుద్ధ పౌర్ణమి మొదలుకొని ఫసలీ 1317 వ సంవత్సరం ఆశ్వీయుజ బహుళ అమావాస్య వరకు మీ వద్ద నుండి తీసుకొన్న రూపాయలు వేయి రూపాయలకు మీ ఖాతాలో వ్రాసి ఇచ్చిన ఖాతా బాకీ పత్రము. ఇవ్వవలసిన వడ్డీ ఎప్పటికప్పుడు మీకు ఇచ్చుచుండవలెను. ఇట్లు ఇచ్చుటకు ఒప్పుకొని ఈ ఖాతా బాకీ పత్రమును మీకు వ్రాసి ఇచ్చుచున్నాము. కనుక ఖాతా బాకీ పత్రము ప్రకారము ఇచ్చుటకు ఒప్పుకొని 1907 వ సంవత్సరం నవంబరు 5547-8 వ నంబరు క్రోసూరి వీరాస్వామి వద్ద నుండి 1908 వ సంవత్సరం ఫిబ్రవరి 18 వ వ్రాసి ఇచ్చిన ఖాతా బాకీ పత్రము వలె రూపాయలకు వడ్డీ ప్రకారము ఇచ్చుటకు ఒప్పుకొని ఈ ఖాతా బాకీ పత్రము వ్రాసి ఇచ్చితిమి.

పాలకొల్లు పంచాయతీ.

మూలు సాక్షులు

మొంచర్లపల్లి వెంకటరెడ్డి

మునగపాటి వీరాస్వామి.

మగలు వీరవల్లి

వెంకట్రాయుడు

ఆబ్జాగం

కొండవీటి వెంకటరెడ్డి

ఉన్నే మేడపాటి

రుద్రపల్లి మేడపాటి రెడ్డి

వ్రాసినది మోదుమూడి

లక్ష్మణ వెంకటాచల్

రాజమండ్రి వ్రాసి

నాగాటి

పొందూరి

ఈదుపాటి

వ్రాసినది పూర్తి

పోస్టు బిళ్ళ---

ಪೊಲೀಸ್ ಇಲಾಖೆಯಲ್ಲಿ
ಪೇದೆಯಿಂದ
ಆರಕ್ಷಕ ವರಿಷ್ಠಾಧಿ
ಕಾರಿಯವರೆಗೆ
ಕೆಲಸ
ಮಾಡಿದ
ಅನುಭವ
ಇದೆ.

P. G. D'Souza

True copy.

S. N. Swamy Sastry
Secretary

R. నం 67/27-28.

one

తే 23.12-27.

శ్రీమత్ప్రతాపరుద్రమహారాజ కాంచీపుర్యధీశ్వర అనేక బిరుదాంకిత తేరాన మహాశ్రీ శ్రీరంగరాయ శ్రీమతిరాజ శ్రీవాసులదేవ గజపతి రాజ్యమిగల పరమసమ్మతమంగళాశీ-

దొడ్డసూరు శ్రీమేయు ముజరాయితీమాన్యనలీ మొ॥ పి. జ డిసిఓ లు ఎనుపరుమాం డువవిజ్ఞాపనాం:-

మనవ్యనల్లోలుదటిపట్టి యిందప్రియూరి బెళ్ళసికోమ్రిని యిందు నంతరశిష్యాభ్యనేబగ్గ మొదసూరుసీమయంబు ద్రి సంబాధ మూడలు విశ్వేంయసిరుపురందచేమూలు అనుసంసి చదుదారి కొండ బోతే తాపు బంసెబ్బాంపాగప్రిభవసం॥ దొతిర్ణంప్రిష్ట నవమి మధ్యం 15నే నంబరు శ్రీమము పితలపితు.

తమ్మఅపేర్ధ్వయుంకి అనలు చదుదారిమందన్న వ్రాచర పుంచహాంళ్ళు పినిమూ లిచ్చిరుక్కే. మిత్తు వ్రాచరనకెలన్న చదిరోంబన్ను డెప్పుయతి రమిూ మనమూ అలాం పిదా చవాంనకు చుత్తే. తాపుంకుంచే యుంమ డిస్ట్రి కొప్ప గళ్ళు సంబాంతమాడే బుల్లకంచ బుళ్ళోళాని తిరుంబి వాంనిరుక్కే దాంతిళ్ళో ఈ యుం యుం డిస్ట్రి కొప్ప దెళ్ళు చదిరమూ పట్టనవలసే పందువాంర మేయుం పితవాంని యుంమీ కూ తమ్మనసంబాంధప్రిమేపన్న శిళ్ళనే బుల్లాంచవెపర విజ్ఞాపిసిదే-.

శా. 23.12-1927

పొసిగళ్ళం లు.

P. Q. De Souza.

మొదలాంయింకమూపట్టనళ.

True copy.

A. N. Tirumurthy

Sarvadeikari

Confidential

No. 474 Rev.
31-32

GENL. & REV. SECRETARIAT 455 12 NOV. 1931 MUZRAI.

Muzrai

OFFICE OF THE REVENUE COMMISSIONER
IN MYSORE,

Camp Naganangala,
Dated, Bangalore, 3rd November 1931.

FROM

S. Hiriannaiya Esq., M.A.,B.L.,

Muzrai Revenue Commissioner in Mysore.

SECRETARIAT COUNCIL

To

Rajasevaparayana
B. Srinivasa Iyengar Esq., B.A.,B.L.,

Financial Secretary to the Government
of His Highness the Maharaja of Mysore, Bangalore.

SIR,

I have the honor to submit herewith copy of D.O. letter No. C.C. 4/31-32 dated 30th October 1931 received from Mr. M. Seshadri, Deputy Commissioner of the Chitaldrug District, stating that the Swamigalu of the Sri Kudli-Sringeri Matha who has been touring in the District for the last two months intends to visit Chitaldrug town on the morning of the 5th instant, and to go in procession in the principal streets on the back of an elephant and requesting to be informed whether the term ಪ್ರತಿಕೆಲಸಗಾರ included in the Rahadari granted under the authority of your letter No. 1029/Muz.161-27-2 dated 20th December 1927 may be interpreted as meaning that the Swamigalu can take an elephant in procession with an empty howda or whether he can actually sit in it and go in procession in the circumstances explained by him.

2. In this connection, I beg to state that ಪ್ರತಿಕೆಲಸಗಾರ is among the honors granted to the Sri Uttaradi Mutt, and I understand that the Swamigalu of the said Mutt actually sits on the elephant and goes in procession, and I am of opinion that the insignia should be interpreted as authorising the Swamigalu to sit on the elephant and go in procession. I request, therefore, that an authoritative interpretation of the meaning of the insignia referred to above may kindly be obtained and orders communicated to me for instructing the local officers accordingly.

3. Pending orders of Government, I have requested the

Deputy Commissioner to advise the Agent to postpone the Swamy's visit to Chitaldrug for a few days.

I have the honor to be,

Sir,

Your most obedient servant,

Muzrai Commissioner.

M.B.R.

D.O. letter No. C.C. 4/31-32 dated 30th October 1931 from the Deputy Commissioner, Chitaldrug District, to the Revenue Muzrai Commissioner in Mysore.

The Swami of the Sri Kudli Sringeri Mutt has been touring in this district for the last two months. He has not obtained any Rahadari from your office. I have however been rendering him all assistance.

I have just heard from the Agent that the Swami proposes to visit Chitaldrug on the morning of the 5th proximo. The Swami proposes to go in procession in the principal streets on the back of an elephant. I am feeling doubtful if this is permissible. Personally, I see no objection. It is just possible that members of other communities might object.

I see that [illegible] is among the insignias to which the Swami is entitled. (vide Nirup issued from your office No. R.Dis. 67/1927-28, dated, Bangalore, 23rd December 1927). This privilege admits of two interpretations. It might mean that the Swami may ride in the howda. It might also be interpreted as meaning that he can only take an elephant in procession with an empty howda. I beg to be informed which of the interpretations is correct and whether the Swami might be permitted to ride on the elephant.

I may add that the last visit of the Swami to this town was in 1904. The Lingayets of this place did raise some objections then. But nothing untoward happened. At Davanagere, however, the Swami was held up for nearly a fortnight at the instance of the Lingayets and the then Deputy Commissioner, Mr. Chengia Chetty, personally had the procession conducted. Even then, the Lingayets obstructed and the crowd had to be cleared with the aid of the Reserve Police. So far, I have no reason to apprehend any trouble here. I am referring this matter to you to have the point cleared up in case any objections should be raised at the eleventh hour.

If you think that a decision cannot be given before

the date fixed for the procession, I shall advise the Agent to postpone it. I shall be obliged if you will favour me with an immediate reply.

" C o p y "

For Muzrai Commissioner.

M.B.R.

Proceedings of the Government of His Highness the Maharaja of Mysore.

Read:-

Petition dated 8th November 1931 from the Sarvadhikari of the Sri Kudli Sringeri Mutt praying for the issue of instructions to the local authorities to permit the Swamigalu to sit in the Ambari on an elephant and go in procession if his disciples so desire, as the insignia is included in the list of honours granted to the Mutt.

2. Letter No.474/31-32 dated 11th November 1931 from the Muzrai Commissioner in Mysore submitting copy of D. O. letter No.C.C. 4/31-32 dated 30th October 1931 from the Deputy Commissioner, Chitaldrug District, and requesting to be informed if the term ಅಂಬಾರಿಯಲ್ಲಿ ಅಂಬಾರಿ included in the Mahadari granted to the Sri Kudli Sringeri Mutt may be interpreted as meaning that the Swamigalu may sit in the Ambari and go in procession.

Order No. 729 / Mis 116 - 31 - 3

Dated Bangalore, the 20th November 1931.

Government agree with the Muzrai Commissioner that the grant of the insignia in question authorises the Swamigalu to go in procession, VS in Ambari on an VS seated ~~on~~ elephant.

for V Subrahmanyasastri
Financial Secretary to Government.

To

The Muzrai Commissioner in Mysore.

B.K.M.4

Proceedings of the Govt. of H.H. the Maharaja of Mysore.

R e a d --

Petition dated 8-11-31 from the Sarvadhikari of the Sri Kudli Sringeri Mutt ~~stating that the object of granting the insignia, viz.~~, Ambari on an elephant ~~is for the Swamigalu of the above Mutt to sit in the Ambari~~ and go in procession if his disciples so desire, ~~and not simply to lead the elephant keeping an Ambari on its back.~~

praying for the issue of necessary orders to the local authorities to permit the Swamigalu to sit in the Ambari as the insignia is included in the list of honours granted to the Sri Kudli Sringeri Mutt

(2) Letter No.474/31-32 dated 11-11-31 from the Muzrai Commissioner submitting copy of D.C. letter No.C.C.4/31-32 dated 30-10-31 from the D.C., Chitaldrug District, ~~stating that~~ ಅನಿವಲ್ ಆರ್ಡರ್ ~~among~~ included in the ~~honours~~ Nakaras granted to the Sri ~~Uttaradi~~ Kudli Sringeri Mutt ~~and that~~ may be interpreted as meaning that the Swami ~~of the said Mutt actually~~ may sit in the Ambari and go in procession, ~~and~~ adding that the insignia, viz., Ambari on an elephant, allowed to the Swamigalu of the Sri Kudli Sringeri Mutt, should be taken to have authorised the Swamigalu of the Sri Kudli Sringeri Mutt to sit in the Ambari on an elephant and go in procession.

and reporting the information of the term

C r d e r N o. 729 dated 20/11/31.

Govt. agree with Memo 116-31-3

~~The views of~~ the Muzrai Commissioner ~~are accepted approved.~~ that the grant of the insignia includes authority to the Swamigalu to sit in the Ambari on an elephant in procession, and to go in procession

To the grant of the insignia includes the said authority

Secy. to Govt. Fl. Dept. 19.11.31

19.11.31

To

The Muzrai Commr.
~~The Deputy Commrs. of Dtc.~~
~~The I.G. of Police.~~

730 dt 20-11-31

Copy to the Agent, Sri Kudli Sringeri Mutt.

Copies 95

SGN.

G. R. S. III—3]

ROUTINE NOTES

[To be used only for notes, requisitions, etc., not intended for permanent record]

SARVADHIKARI:
S. N. SRINARASIMHA SASTRY.
(*Retd. Asst. Commr. & Police Supt.*)

No 4 — Mem. 5714

SRI JAGADGURU
KUDLI-SRINGERI SAMSTAN

Dated 2nd Dec. 1931.

Camp Chitaldrog.

To,
The Financial Secretary,
To the Government of
His Highness the Maharaja of Mysore,
Bangalore.

Sir,

3547 In acknowledging with thanks the receipt of your memo No.730-Muz. Dated 20 th November 1931 forwarding copy of Government OrderNo.729/ Muz.116/31/3 dated 20th November 1931 authorising Swamigalavaru to go in procession ⊠ seated in Ambari on an elephant, I have the honour to report that the procession went off very satisfactorily this day as a result of splendid arrangements made by the Deputy Commissioner on my requisition.

I have the honour to be,
Sir,
Your most obedient Servant,
S. N. Srinarasimha
Sarvadhikari.

2nd member 4.12.31

N. B.— Should routine notes be written on small slips, the notes must de copied, or slips pasted on this form.

D 1880- GPB—1 50 000—2 5 21